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## BIB DATA SHEET

CONFIRMATION NO. 9428

<b>SERIAL NUMBER</b> 10/774,682	<b>FILING or 371(c) DATE</b> 02/09/2004 <b>RULE</b>	<b>CLASS</b> 257	<b>GROUP ART UNIT</b> 2823	<b>ATTORNEY DOCKET NO.</b> 112020.129 US2 (NAN-6)		
<b>APPLICANTS</b> Thomas Rueckes, Boston, MA; Brent M. Segal, Woburn, MA; <b>** CONTINUING DATA *****</b> This application is a DIV of 10/128,118 04/23/2002 PAT 6,706,402 which is a CIP of 09/915,173 07/25/2001 PAT 6,643,165 which is a CIP of 09/915,095 07/25/2001 PAT 6,574,130 which is a CIP of 09/915,093 07/25/2001 PAT 6,919,592 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 05/06/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance wdc Initials	<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWINGS</b> 20	<b>TOTAL CLAIMS</b> 15	<b>INDEPENDENT CLAIMS</b> 7
<b>ADDRESS</b> WILMER CUTLER PICKERING HALE AND DORR LLP 60 STATE STREET BOSTON, MA 02109 UNITED STATES						
<b>TITLE</b> NANOTUBE FILMS AND ARTICLES						
<b>FILING FEE RECEIVED</b> 657	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		